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## BIB DATA SHEET

CONFIRMATION NO. 5383

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                                    | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|---|---|--|---|---|-------------------------------|------------------------------------|
| 10/720,701  | 11/24/2003<br>RULE  | 370  | 2416  | 038779/271570   |                               |                                    |
| <b>APPLICANTS</b><br>Jeong-Woo Jwa, Jeju-city, KOREA, REPUBLIC OF;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>REPUBLIC OF KOREA 10-2003-0028227 05/02/2003<br>REPUBLIC OF KOREA 10-2003-0019201 03/27/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/29/2004 |   |  |   |   |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/DONALD L. MILLS/</u><br>Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br><br>KOREA, REPUBLIC OF | <b>SHEETS DRAWINGS</b><br><br>8   | <b>TOTAL CLAIMS</b><br><br>24 | <b>INDEPENDENT CLAIMS</b><br><br>3 |
| <b>ADDRESS</b><br><br>ALSTON & BIRD LLP<br>BANK OF AMERICA PLAZA<br>101 SOUTH TRYON STREET, SUITE 4000<br>CHARLOTTE, NC 28280-4000<br>UNITED STATES   |   |  |   |   |                               |                                    |
| <b>TITLE</b><br><br>Orthogonal frequency division multiplexing wireless communication operable on frequency selective channel, and channel compensation method  |   |  |   |   |                               |                                    |
| <b>FILING FEE RECEIVED</b><br><br>842   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |